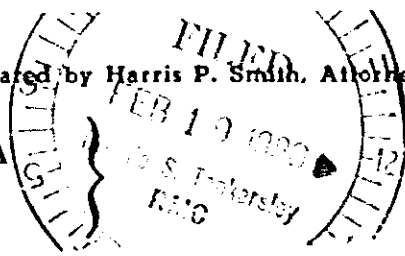


STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



BOOK 1120 PAGE 760

KNOW ALL MEN BY THESE PRESENTS, that I, James Ray King

40

1194

in consideration of One (\$1.00) Dollar and other considerations

XXXXXXXXX

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Nelson Lee Leslie, his heirs and assigns, forever:

"ALL those certain pieces or lots of land, situate, lying and being in the State of South Carolina, County of Greenville, on the West side of Marion Road, being shown and designated as Lot No. 10 and a portion of Lot 9, Woodbrier Subdivision, and being more particularly described as a unitary tract according to plat of Arbor Engineering dated January 24, 1980, as follows, to-wit: BEGINNING at an iron pin at right of way of Marion Road, joint front corner of Lots 10 and 11 and the Southwest corner of the tract herein described; thence North 58-56 West 175.05 feet with line of Lot 11 to an iron pin (old); thence North 31-01 East 67.01 feet with line of Lot 24 to an iron pin, corner of Lots 9 and 10; thence North 35-14 East 33.74 feet to an iron pin on line of Lot 23; thence in a new line South 60-49 East 172.72 feet to an iron pin at Marion Road right of way; thence South 31-02 West 106.31 feet to the point of BEGINNING. Lot 10 was conveyed to James Ray King by William R. Timmons, Jr. by deed dated November 8, 1974, and recorded November 13, 1974, in Book 1010, at page 225, in the office of the R.M.C. for Greenville County, South Carolina. Lot No. 9 was conveyed to James Ray King by W. R. Timmons, Jr. by deed dated November 8, 1974, and recorded November 13, 1974, in Volume 1010, at page 224."

Included in the above conveyance is a 20 X 20 garage building and a mobile home, together with all improvements.

- 13-308-B13.3-1-113 ALSO  
PT OF B13.3-1-113  
OUT OF B13.3-1-112

Nelson Lee Leslie  
216 West Marion Road  
Greenville, South Carolina 29611



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of February, 19 80

SIGNED, sealed and delivered in the presence of:

Harris P. Smith (SEAL)  
Mary J. Dennis (SEAL)  
James R. King (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF PICKENS

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8th day of February 1980

Harris P. Smith (SEAL) Mary J. Dennis  
Notary Public for South Carolina.

My commission expires 6/18/80

STATE OF SOUTH CAROLINA  
COUNTY OF PICKENS

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of February 19 80

Harris P. Smith (SEAL) James R. King  
Notary Public for South Carolina.

My commission expires 6/18/80

RECORDED this 19th day of February 19 80 at 12:15 P. M., No. 25066

B13.3 1-2

0760

4328 RV-2